

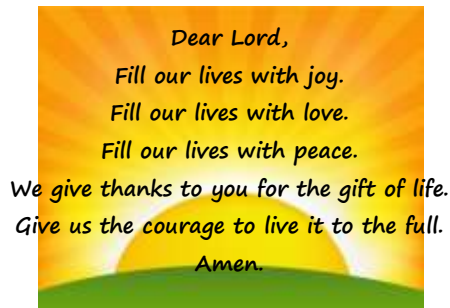


**Our Vision...**  
Excellent teaching.

**Our Vision...**  
Strong Catholic ethos.

**Our Vision...**  
Exemplary behaviour and personal standards.

**Our Vision...**  
Ensuring every child is known.



**Our Vision...**  
At the heart of the community.

**Our Vision...**  
High expectations of everyone.

**Our Vision...**  
Excellent leadership at all levels.

**Our Vision...**  
Keeping children safe in education.



## Headteacher Message

Dear Parents and Guardians,

As you know, Ofsted have been with us this week and I'd just like to thank you for the positive comments submitted on Parent View. Just to let you know, the inspection team deemed that the school should be re-graded which they have done, and it is testament to all the hard work of students, staff and parents.

We expect to receive the report in the middle of the summer holidays and will send it out to you as soon as it is available.

We are also pleased to announce that we were recently nominated for the 'Making a Difference – Secondary School of the Year' 2021 award as part of the Pearson National Teaching Awards. This is another excellent achievement for our school which we should be proud of.

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## Ellesmere Port Catholic High School

Have a lovely weekend and take care.

*Mrs Vile*

**PEARSON  
NATIONAL  
TEACHING  
AWARDS**

**CONGRATULATIONS**

**NOMINEE  
CERTIFICATE**

Celebrating  
excellence in  
education  
across the UK

Thank you  
for making  
a difference

**Ellesmere Port Catholic High School**

**Ellesmere Port Catholic High  
School**

**The 2021 Award for Making a Difference -  
Secondary School of the Year**

**'The work of  
teachers has unique  
outcomes for the  
health, wealth and  
welfare of every  
single person in  
this country. As a  
nation, we should be  
fantastically proud  
of them'**

Lord David Puttnam CBE  
Founder  
The Teaching Awards Trust

**Michael Morpurgo**  
President

**Sharon Haigh**  
Chair of judging panel

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LUKE 8:50 NIV

HEARING THIS,  
JESUS SAID TO  
JAIRUS, "DON'T BE  
AFRAID; JUST  
BELIEVE, AND SHE  
WILL BE HEALED."

Ralph Waldo Emerson



To be a star, you must shine  
your own light, follow your path,  
and don't worry about the  
darkness, for that is when the  
stars shine brightest. Always do  
what you are afraid to do.

AZ QUOTES

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## Ellesmere Port Catholic High School



### *Notifications*

- Attendance Update

## WHOLE SCHOOL WEEKLY ATTENDANCE

93.5% (excluding Year 11 and 13)

## TOP YEAR GROUPS WEEKLY ATTENDANCE

KS3: Year 7- 93.7%

KS4: Year 10- 94.4%

KS5: Year 12-95.1%

## BEST FORM WEEKLY ATTENDANCE

KS3: 8 Bernadette– 98.8%

KS4: 9 Josephine – 98.6%

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# Ellesmere Port Catholic High School

## KS5: 12 Oscar – 97.3%

### FORM WEEKLY ATTENDANCE %

Year 7	%	Year 8	%	Year 9	%	Year 10	%	Year 11	%	Year 12	%	Year 13	%
7A	84.4	8A	80.6	9A	94.9	10A	93.5	11A	N/A	12B	94.7	13A	N/A
7B	95.7	8B	98.8	9B	93	10B	97.7	11B	N/A	12K	93.8	13J	N/A
7J	92.2	8J	87	9J	98.6	10J	95.6	11J	N/A	12O	97.3	13L	N/A
7K	92.8	8K	95.4	9K	94.6	10K	97.7	11K	N/A				
7M	95.4	8M	87.6	9M	85.9	10M	92	11M	N/A				
7L	95.5	8O	93.7	9O	93.3	10O	87.9	11O	N/A				
7O	95.9	8T	94.3	9T	85.2	10T	94.5	11T	N/A				
7T	95.5												

- **Berlin Trip for Year 10s**

We are planning a trip for the summer term 2 next year to Berlin for year 10s. The dates are the 7th of July till the 10th of July 2022 and include transfer to and from the airport from school, flights, accommodation, packed lunches, trips to Germann Technical Museum, Check Point Charlie, Anne Frank Centre, Holocaust memorial, and a 3-hour tour of the city of Berlin, as well as dinner at the Hardrock Cafe. The cost of the trip will be £500. We would like to know who would be interested in attending this trip, therefore if you would like to attend please could you come and see Mr Hickman in C2 or Mr Lewis in C24 as soon as possible.

*Mr Hickman*

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## Ellesmere Port Catholic High School

- **Summer Report Cards & Parent Summer Survey**

These will be sent out via email and the Arbor Parent App during the last week of this term. Please make sure you have provided us with an up-to-date email address.

You can download the Arbor Parent App on Android or IOS – Allow for Push notifications in settings and a notification will pop up on your phone when anything is added to the App



Arbor Parent & Guardian Portal  
Arbor Education

On this link is an overview of the [Parent App](#)

Our next parent survey opens on 28<sup>th</sup> June and closes on the 9<sup>th</sup> July, the link to which is as follows: <https://forms.office.com/r/b85ehr65P9>

*Mrs Hughes*

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# Ellesmere Port Catholic High School

- Mrs McHugh's Library News



## Mrs McHugh's Library News - 24 June 2021



Hello everyone, and welcome to this week's Mrs McHugh's Library News! In this edition I'm going to celebrate the writing of Jason Reynolds! You may remember that I've recommended Reynolds's book, **Ghost** before! It's a real page turner!



Synopsis: Running. That's all that Ghost (real name Castle Cranshaw) has ever known. But never for a track team. Nope, his game has always been ball. But when Ghost impulsively challenges an elite sprinter to a race -- and wins -- the Olympic medallist track coach sees he has something: crazy natural talent. Thing is, Ghost has something else: a lot of anger, and a past that he is trying to outrun. Can Ghost harness his raw talent for speed and meld with the team, or will his past finally catch up to him?

I **love** reading Jason Reynolds books - I'm really happy to hear that he has just been awarded the UK's top children's books prize, the **Carnegie medal** for his "breathhtakingly gripping" book of stories, **Look Both Ways**.

Great News too for all students in **Year 7 and 8!** **Look Both Ways** is on Accelerated Reader ...so you can read it, take a quiz and bank 34,647 words! Level: 4.8



In **Look Both Ways**, Reynolds talks about difficult topics like homophobia, bullying and bereavement.

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Reynolds was born in America and British Publishers were worried that his book wouldn't sell in the UK. However, Reynolds proved them wrong and his books are really popular in this country. Upon receiving the award Reynolds said...

*"I wanted to show and to sort of pick at how – though we all exist in one space, and we all are pretty much the same when you get down to the brass tacks of it – we all have completely different journeys."*



Why not check out Jason Reynolds website!

<https://www.jasonwritesbooks.com/>



**The book I enjoyed Reading This Week...**

**Grave Matter, by Juno Dawson**



### **Synopsis:**

*Since the crash, since Eliza died, Samuel can't find a way to go on. His need to see his love again is overwhelming, and so he ventures into the strange, terrifying world of Hoodoo. Samuel is about to make a pact with powers he cannot comprehend, let alone control...*

**Book Level: 4.0**

**Upper Years**

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### **Why do I recommend this book?**

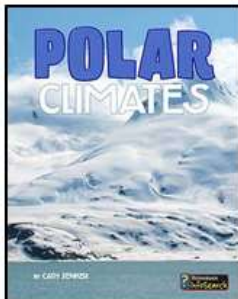
I know you shouldn't judge a book by its cover but the gothic, ethereal and haunting image of **Grave Matter** really caught my eye! Moreover, I liked the fact that the book is a shorter read...it is only 140 pages long! Oftentimes in the library, students say they don't like reading long books so I think **Grave Matter** will suit many readers. As an added bonus, the book is printed in dyslexic friendly font and on light paper (not white)! This book is super scary yet tragic...I dare you to read it!



### **Lewis's Amazing Fact of the Week**



Polar bears are the largest carnivores on Earth. An adult polar bear can measure up to 8 feet, 6 inches (2.6m) long and weigh around 1,320 pounds (600kg) - **nearly as much as a small car!** Book: Polar Climates ([myON](#)) page: 19.



**You** can read and listen to Polar Climates with [myON](#) too! Read this synopsis to find out what it's all about!

The climate in a region affects all aspects of life. This book looks at polar climates. It explores the characteristics of the land and weather in regions with polar climates, and how plants, animals, and people have adapted to life in Polar Regions. The effects of climate change are also considered.



ATOS 6.4

Page Count 48

Audio Time 57 minutes

And finally, for all our students who are following the Euro's... we have some great new football books in the library!

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### Word Count - Super Stars – 18/06/21- 24/06/2021

Bethany G, Kira McN, Ella T, Uloho F, Sebastian L, Anthony N, Olivia P, Chloe D, Beth H, Katie J, Christian S, Conor McC, Charley J, Daniel W, Brianna H.



### Quiz - Super Stars – 18/06/21- 24/06/2021



Madison L, Ryan L, Chloe W, Sophia B.

Congratulations to **Josh PM** in Year 8 who is the first student in EPCHS to finish reading Marcus Rashford's **YOU ARE A CHAMPION!**

Happy reading to students, staff and parents alike!

- **SIXTH FORM INFORMATION, GUIDANCE AND ADVICE**

### UK UNIVERSITY AND APPRENTICESHIP SEARCH – VIRTUAL FAIR – 14<sup>TH</sup> JULY



UK University and Apprenticeship Search are hosting another virtual fair on Wednesday 14th July, 12pm to 6pm with a wide range of universities, colleges, apprenticeship providers taking part. This is free of charge to students, parents, and school staff. You can;

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- explore exhibition stands
- live chat with admissions staff, student ambassadors, academics, and recruitment teams
- view virtual campus tours, prospectuses, and information
- take part in 10 live interactive webinars <https://ukunisearch.vfairs.com/en/webinar-timetable>

For more information and to register, go to: <https://ukunisearch.vfairs.com/en>

### **FREE VIRTUAL WORK EXPERIENCE WEEK – FOOD AND GROCERY INDUSTRY – 26<sup>th</sup> TO 30<sup>th</sup> JULY**

For any students interested in a career in the food and grocery industry, the **IGD (Institute of Grocery Distribution)** are hosting a **free virtual work experience week from 26<sup>th</sup> to 30<sup>th</sup> July**. You will have the opportunity to interact with employers such as **Coca Cola, Cadbury and Tesco** where you can hear about sales and marketing, engineering and IT. You can select which webinars you would like to attend on Tuesday, Wednesday and Thursday but the Monday and Friday webinars are compulsory. There will be a certificate for all those that attend. For more information, please go to:

[https://forms.office.com/Pages/ResponsePage.aspx?id=id6N1oSih0qxZpt1SxEN0oN\\_a7qZE6FNs\\_SwKHgp3ytUNFN1c5QIZXTjIWWks5QIVGQzJRVEFSNiQIQCNOPWcu](https://forms.office.com/Pages/ResponsePage.aspx?id=id6N1oSih0qxZpt1SxEN0oN_a7qZE6FNs_SwKHgp3ytUNFN1c5QIZXTjIWWks5QIVGQzJRVEFSNiQIQCNOPWcu)

### **VIRTUAL WORK EXPERIENCE IN LAW – 2<sup>nd</sup> JULY**

**Young Professionals**, alongside Charles Speechlys, Browne Jacobson (both national law firms) and The University of Law, are hosting a 'Law' virtual work experience on **2<sup>nd</sup> July from 9am to 4pm**.

Places are limited so if you are interested you will need to register as soon as possible at <https://www.research.net/r/Law-VWEX>. The itinerary for the day will include:

- An insight to law, different departments and areas of work (including non-law routes)
- Networking opportunities and being added to a fast-track list for in person events when safe to do so
- Breakout rooms with solicitors, talking about different areas of law
- Panel discussions and a real world project for you to work on
- Client relationships and winning new business
- Workshops & interactive sessions

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### **NORTHUMBRIA UNIVERSITY – PARENT AND CARER EVENING – 30<sup>th</sup> JUNE – 6PM**

A reminder that **Northumbria University** are holding a virtual '**Parent and Carer Evening**' for Parents and Carers of students in Sixth Form. Pre recorded content is now available. There will be a live Q&A with staff from their Student Recruitment, Accommodation, Applicant Services and Security teams on Wednesday 30<sup>th</sup> June, 6pm-6.45pm. To register, please go to <https://www.northumbria.ac.uk/study-at-northumbria/information-for-schools-and-colleges/parents-and-carers/>

### **MEDICAL PROJECTS – WARD ROUND LIVE – MEDICAL WORK EXPERIENCE - 15<sup>th</sup> JULY – 10am-4.30pm**

A reminder about '**Ward Round Live**'. This is a virtual work experience day where, with the use of live streaming in a simulated hospital ward, you will be able to speak to patients, learn from NHS Doctors and experience a wide range of medical cases. Please note there is a cost to take part in this work experience day. For more information, please go to [www.educationprojects.co.uk/medical-projects/ward-round-live/](http://www.educationprojects.co.uk/medical-projects/ward-round-live/)

### **'STARTING WELL' DROP IN SESSIONS: SUPPORT WITH PHYSICAL AND EMOTIONAL HEALTH**

A reminder that '**Starting Well**' offer confidential care and support for young people aged between 11-19, in relation to anything that might be worrying them regarding any aspect of their physical and emotional health. For more information about their drop in sessions, please go to <https://www.startingwell.org.uk/topics/support-and-advice/drop-in-sessions/>

### **INTERESTED IN APPLYING TO MEDICAL SCHOOL? FREE VIRTUAL EVENT – 21<sup>st</sup> AUGUST**

The advertisement features a circular portrait of Mark Williams, Director of Learning, on the left. To his right is the Education Projects Group logo, which includes icons for a person, a globe, and a dollar sign. Further right, there are six logos for different project areas: Medical Projects, Business Projects, Veterinary Projects, Law Projects, Engineering Projects, and a 'Best Educational Product' award logo. Each project logo includes small icons representing the field.

The '**Education Projects Group**' are running a **free online event on 21<sup>st</sup> August for current Year 11s who are just starting to think about applying to medical school.**

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They will have Doctors and current medical students talking about the application timeline, work experience required, entrance exams and everything you need to hit the ground running in September. The itinerary is as follows:

- Welcome and introductions
- Applying to medical school timeline
- Is medicine right for me?
- The importance of work experience
- Balancing school and applying to medical school
- What you need to do this year

**Places are limited and will be offered on a first come first serve basis.** To register, please follow the attached link: <https://forms.gle/Dud254nM1dozd3uF7>

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